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## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

|  |                                      |  |   |                  |
|--|--------------------------------------|--|---|------------------|
| 1. TITLE OF NEWSPAPER  | <i>The Daily Republic</i>            |  | 2. DATE   | <i>9/27/2018</i> |
| 3. FREQUENCY OF ISSUE  | 3A. NO. OF ISSUES PUBLISHED ANNUALLY | 257  | 3B. ANNUAL SUBSCRIPTION PRICE                   | <i>\$ 175.00</i> |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code)<br>(Not printers)  |                                      |  |   |                  |
| <i>120 S Lawler, Mitchell, Davison County, SD 57301-3443</i>   |                                      |  |   |                  |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)  |                                      |  |   |                  |
| <i>Forum Communications Company<br/>101 5th St N Fargo, Cass County, ND 58102-4826</i>   |                                      |  |   |                  |
| 6. FULL NAME OF PUBLISHER:   | <i>Joni Harnis</i>                   |  |   |                  |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) |                                      |  |   |                  |
| FULL NAME  |                                      | COMPLETE MAILING ADDRESS                           |   |                  |
| <i>Forum Communications Company</i>  |                                      | <i>101 5th St N Fargo, ND 58102-4826</i>           |   |                  |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)   |                                      |  |   |                  |
| 9. EXTENT AND NATURE OF CIRCULATION  |                                      | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |                  |
| A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)  |                                      | <i>8,814</i>                                       | <i>8,227</i>                                    |                  |
| B. PAID AND/OR REQUESTED CIRCULATION   |                                      |  |   |                  |
| 1. Sales through dealers and carriers, street vendors, and counter sales.  |                                      | <i>4,464</i>                                       | <i>4,523</i>                                    |                  |
| 2. Mail Subscription (Paid and or requested)   |                                      | <i>3,239</i>                                       | <i>3,104</i>                                    |                  |
| 3. Paid Electronic Copies  |                                      | <i>79</i>  | <i>79</i>                                       |                  |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)  |                                      | <i>7,987</i>                                       | <i>7,704</i>                                    |                  |
| D. FREE DISTRIBUTION   |                                      |  |   |                  |
| 1. BY MAIL, CARRIER OR OTHER MEANS   |                                      |  |   |                  |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES  |                                      | <i>176</i>   | <i>174</i>                                      |                  |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)  |                                      | <i>8,163</i>                                       | <i>7,880</i>                                    |                  |
| F. COPIES NOT DISTRIBUTED  |                                      |  |   |                  |
| 1. Office use, left over, unaccounted, spoiled after printing  |                                      | <i>651</i>   | <i>347</i>                                      |                  |
| 2. Return from News Agents   |                                      |  |   |                  |
| G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)  |                                      | <i>8,814</i>                                       | <i>8,227</i>                                    |                  |

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*Annette Kroger*  
(Signature)

*Business Manager*  
(Title)

State of South Dakota )

Sworn to before me this 27 day of September, 20 18

County of Davison )

Melissa Seppala \_\_\_\_\_

(Seal)

MELISSA SEPPALA  
Notary Public  
SEAL  
South Dakota

Form: SOS REC 051 9/2016

Notary Public

My commission expires: 4-15-20